

## Jesus and the Woman at the Well

### John 4:4-42

“For it is certain that the Christ, such as the Gospels describe Him, could not have been brought into contact with spiritual ignorance and want, any more than with physical distress, without offering it relief.” A Edersheim

#### **You must Understand:**

❖ **Jesus' Love - Transcends \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ to reach one hurting soul.**

1. Ethnic Gulf – Samaritans and Jews had no \_\_\_\_\_ with one another.

2. Religious Gulf – Only kept first \_\_\_\_\_ books of Moses not the \_\_\_\_\_.

3. Moral Gulf – Jesus, the Son of God, reveals God's \_\_\_\_\_ and \_\_\_\_\_ to her.

❖ **The Samaritan Woman's Life – A \_\_\_\_\_, needy soul in need of God.**

1. A \_\_\_\_\_ woman –

2. A \_\_\_\_\_ woman –

3. A \_\_\_\_\_ and \_\_\_\_\_ woman –

4. A \_\_\_\_\_ woman –

5. A \_\_\_\_\_ woman –

6. A \_\_\_\_\_ woman –

7. A \_\_\_\_\_ woman –

❖ **The Samaritan Woman’s View of Christ – It changes through the conversation. It is revealed in the \_\_\_\_\_ she calls Him. Skepticism grows into \_\_\_\_\_.**

1. Jew – v. 9

2. Sir – v. 11, 15, 19

3. Prophet – v. 19

4. Messiah/Christ – v. 25, 29

**“<sup>4</sup>And he must \_\_\_\_\_ go through Samaria. <sup>5</sup>Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. <sup>6</sup>Now Jacob's \_\_\_\_\_ was there. Jesus therefore, being \_\_\_\_\_ with his journey, sat thus on the well: and it was about the sixth hour. <sup>7</sup>There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. <sup>8</sup>(For his disciples were gone away unto the city to buy meat.) <sup>9</sup>Then saith the woman of Samaria unto him, How is it that thou, being a \_\_\_\_\_, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.” John 4:4-9**

**I. Jesus in Route – “must needs” Jesus had an \_\_\_\_\_ in Samaria. He understood God’s \_\_\_\_\_ for Him. v. 34**

1. There were \_\_\_\_\_ routes Christ could have taken to Galilee.

2. “Jacob’s Well” –

3. “sixth hour” –

4. “Jesus therefore, being weary with his journey,” –

5. “disciples were gone away...to buy meat.” –

6. “Give me to drink.” -

## II. Jesus' Witness

**“<sup>10</sup>Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee \_\_\_\_\_ water. <sup>11</sup>The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that \_\_\_\_\_ water? <sup>12</sup>Art \_\_\_\_\_ greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? <sup>13</sup>Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: <sup>14</sup>But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into \_\_\_\_\_ life.” John 4:10-14**

A. “Living Water” = \_\_\_\_\_

“a gift of God” –

“Art thou greater than our father Jacob...?” –

“the water that I shall give him shall be in him a well of water springing up unto everlasting life.” –

**“<sup>15</sup>The woman saith unto him, Sir, give me this water, that I thirst not, \_\_\_\_\_ come hither to draw. <sup>16</sup>Jesus saith unto her, Go, call thy husband, and come hither. <sup>17</sup>The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: <sup>18</sup>For thou hast had \_\_\_\_\_ husbands; and he whom thou \_\_\_\_\_ hast is not thy husband: in that saidst thou truly. <sup>19</sup>The woman saith unto him, Sir, I perceive that thou art a prophet.” John 4:15-19**

B. Supernatural knowledge – “Jesus thus revealed that the One who had offered \_\_\_\_\_ water and \_\_\_\_\_ life was Himself \_\_\_\_\_.”

“give me this water” –

“Go, call thy husband,”/“I have no husband;” –

“Thou hast well said,”/“in that saidst thou truly.” –

“I perceive that thou art a prophet.” –

**“<sup>20</sup>Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the \_\_\_\_\_ where men ought to worship. <sup>21</sup>Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall \_\_\_\_\_ in this mountain, nor yet at Jerusalem, worship the \_\_\_\_\_. <sup>22</sup>Ye worship ye know not what: we know what we worship: for salvation is of the Jews. <sup>23</sup>But the hour cometh, and now is, when the true worshippers shall worship the \_\_\_\_\_ in spirit and in truth: for the \_\_\_\_\_ seeketh such to worship \_\_\_\_\_. <sup>24</sup>God is a Spirit: and they that worship \_\_\_\_\_ must worship \_\_\_\_\_ in spirit and in truth.” John 4:20-24**

### C. Proper Worship

“where men ought to worship” –

“worship the Father” –

- “the hour cometh when ye shall neither in this mountain, nor yet in Jerusalem, worship the Father.” –
- “for salvation is of the Jews.” –
- “spirit and truth” –

“God is a spirit” –

“worship him in spirit and in truth” –

1. Worship is not confined to a \_\_\_\_\_.
2. True worship is an \_\_\_\_\_ of the \_\_\_\_\_.
3. Worship must be in keeping with the \_\_\_\_\_ of God’s Word.

**“<sup>25</sup>The woman saith unto him, I \_\_\_\_\_ that Messias cometh, which is called Christ: when he is come, he will tell us all things. <sup>26</sup>Jesus saith unto her, I that speak unto thee am he.” John 4:25-26**

### D. Jesus’ True Identity

“I know that Messiah cometh” –

“I that speak unto thee am he.” –

### III. Samaritan Woman’s Response

“<sup>27</sup>And upon this came his disciples, and \_\_\_\_\_ that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? <sup>28</sup>The woman then \_\_\_\_\_ her waterpot, and went her way into the city, and saith to the men, <sup>29</sup>Come, see a man, which told me \_\_\_\_\_ things that ever I did: is not this the Christ? <sup>30</sup>Then (Gk - \_\_\_\_\_) they went out of the city, and came unto him.” John 4:27-30

Disciples Return –

“left her waterpot” –

“Come, see a man which told me all things that ever I did: is not this the Christ?” –

“Then they went out of the city, and came unto him.” –

### IV. Jesus’ Lesson on Evangelism

“<sup>31</sup>In the mean while his disciples prayed him, saying, Master, eat. <sup>32</sup>But he said unto them, I have meat to eat that ye know not of. <sup>33</sup>Therefore said the disciples one to another, Hath any man brought him ought to eat? <sup>34</sup>Jesus saith unto them, My meat is to do the \_\_\_\_\_ of him that sent me, and to finish his work. <sup>35</sup>Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and \_\_\_\_\_ on the fields; for they are white already to harvest. <sup>36</sup>And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that \_\_\_\_\_ he that soweth and he that reapeth may rejoice together. <sup>37</sup>And herein is that saying true, One soweth, and another reapeth. <sup>38</sup>I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.” John 4:31-38

Disciples Misunderstanding –

1. Preach the Gospel to \_\_\_\_\_ -
2. Great \_\_\_\_\_ and spiritual joy comes to those who share the Gospel –

3. Giving the Gospel is God's \_\_\_\_\_ -
  
4. Ready souls are \_\_\_\_\_ - \_\_\_\_\_ are few –
  
5. \_\_\_\_\_ and \_\_\_\_\_ both earn wages –
  
6. Giving the Gospel always involve effort and \_\_\_\_\_ -

## V. Response of the City

**“<sup>39</sup>And many of the Samaritans of that city believed on him for the \_\_\_\_\_ of the woman, which testified, He told me all that ever I did. <sup>40</sup>So when the Samaritans were come unto him, they besought (Gk - \_\_\_\_\_) him that he would tarry with them: and he abode there two days. <sup>41</sup>And many \_\_\_\_\_ believed because of his own word; <sup>42</sup>And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the \_\_\_\_\_ of the world.” John 4:39-42**

“many...believed on him for the saying of the woman,” –

“he abode there two days” –

“many more believed because of his own word;” –

“this is indeed the Christ, the Savior of the world.” –

**Believer's Application:**