

Sermon on the Mount

Lesson 2 – Beatitudes/Salt & Light

Matthew 5:1-16/Luke 6:20-26

Many have called the Sermon on the Mount an _____ message for the newly chosen twelve apostles. Though it was preached on a specific mountain at a specific time, this is a wonderful example of what Jesus taught every day! Let's sit at the feet of Jesus and learn too!

I. Four ways to understand the Beatitudes – All are correct! (Life Application Bible – p. 1562)

- A. They are a _____ of ethics for the disciples and a _____ of conduct for all believers.
- B. They contrast Kingdom values verses _____ values.
- C. They contrast the _____ “faith” of the Pharisees with the _____ faith Christ desires.
- D. They show how the Old Testament expectations will be _____ in the new Kingdom.

II. “Blessed” Defined – Divinely _____ well-being – Happiness

- A. Happiness and _____ are inseparable in His Kingdom. Psalm 1:1-3, 19:8; John 15:11
- B. Different from the culture of the day –

III. Nine Blessed Characteristics – Christ’s Introduction to the Sermon on the Mount

“Blessed are the _____ (“be ye poor:” Luke 6:20): for theirs (“yours” Luke 6:20) is the kingdom of heaven (God.” Luke 6:20).” Matthew 5:3

- A. Poor in spirit/poor –

“Blessed are they that _____ (“ye that weep now:” Luke 6:21): for they shall be comforted (“laugh” Luke 6:21).” Matthew 5:4

- B. Mourn/Weep –

“Blessed are the _____: for they shall inherit the earth.” Matthew 5:5

C. Meek –

“Blessed are they which do _____ after righteousness (“ye that hunger now:” Luke 20:21): for they (“ye” Luke 6:21) shall be filled.” Matthew 5:6

D. Hunger and Thirst after Righteousness/Hunger –

“Blessed are the _____: for they shall obtain mercy.” Matthew 5:7

E. Merciful –

“Blessed are the _____: for they shall see God.” Matthew 5:8

F. Pure in Heart –

“Blessed are the _____: for they shall be called the children of God.” Matthew 5:9

G. Peacemakers –

“Blessed are they which are persecuted for _____ sake: for theirs is the kingdom of heaven.” Matthew 5:10

H. Persecuted for righteousness’ sake –

“Blessed are ye, when men shall _____ (insultingly criticize, abusive) (“_____” Luke 6:22) you, and _____ you, (“and when they shall _____ you from their company, and shall _____ (disapprove) you, and _____ out your name as evil,” Luke 6:22) and shall say all manner of evil against you _____, for my (“Son of man’s” Luke 6:22) sake. ¹² Rejoice, and be exceeding glad (“ye in that day, and leap for joy:” Luke 6:23): for (“behold” Luke 6:23) great is your reward in heaven: for so (“in like manner did their fathers” Luke 6:23) persecuted they the prophets which were before you.” Matthew 5:11-12

I. Persecuted for Christ's sake –

“But woe (Lit. _____) unto you that are _____! for ye have received your consolation. ²⁵ Woe unto you that are _____! for ye shall hunger. Woe unto you that _____ now! for ye shall mourn and weep. ²⁶ Woe unto you, when all men shall speak _____ of you! for so did their fathers to the false prophets.” Luke 6:24-26

IV. Four “Woe’s” Recorded in Luke – Worldly idea of happiness is condemned by Christ as _____.

“Ye are the _____ of the earth: but if the _____ have lost his savor, wherewith shall it be _____? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. ¹⁴ Ye are the _____ of the world. A city that is set on an hill cannot be hid. ¹⁵ Neither do men _____ a candle, and put it under a bushel, but on a candlestick; and it giveth _____ unto all that are in the house. ¹⁶ Let your _____ so shine before men, that they may see your good works, and _____ your Father which is in heaven.” Matthew 5:13-16

V. Two Results of Living the Beatitudes – Christ’s Believers Application

A. Our life as _____

B. Our life as _____