

Sermon on the Mount

Lesson 6 – Righteousness in Relationships

Matthew 7:1-12 – Luke 6:37-42

Many have called the Sermon on the Mount an _____ message for the newly chosen twelve apostles. Though it was preached on a specific mountain at a specific time, this is a wonderful example of what Jesus taught every day! Let's sit at the feet of Jesus and learn too!

Jesus informed the listeners of the Sermon on the Mount that the righteousness they admired in the scribes and Pharisees was not sufficient for the kingdom of Heaven. Christ went on and taught of the true righteousness God desired in the _____, in _____, with or without _____, and lastly, in _____. He will point out one of the most toxic aspects of human relationships, _____.

I. Sinful Judgement in Relationships and the Alternatives

“Judge (Lit. _____) not, that ye be not judged (Lit. _____).² For with what judgment (Lit. _____) ye judge, ye shall be judged: (“condemn not, and ye shall not be condemned: _____, and ye shall be forgiven: ³⁸ _____, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom.” Luke 6:37-38) and with what measure ye mete, it shall be measured to you again.” Matthew 7:1-2

Sin:

“Judge not, that ye be not judged.” –

“For with what judgment ye judge, ye shall be judged:” –

Alternatives:

“forgive, and ye shall be forgiven:” –

“Give, and it shall be given unto you;” –

“and with what measure ye mete, it shall be measured to you again.” –

“And he spake a parable unto them, Can the blind lead the blind? shall they not _____ fall into the ditch? ⁴⁰ The disciple is not above his master: but everyone that is perfect (Lit. _____) shall be as his master.” Luke 6:39-40

“Can the blind lead the blind?” –

“disciple is not above his master:” –

“everyone that is perfect shall be as his master.” –

“And why _____ thou the mote (Lit. _____) that is in thy brother's eye, but _____ (“perceivest” Luke 6:41) not the beam (Lit. _____) that is in thine own eye? ⁴ Or how wilt thou say to thy brother, (“Brother,” Luke 6:42) Let me pull out the mote out of thine eye; and, (“when thou thyself” Luke 6:42) behold, a beam is in thine own eye? ⁵ Thou _____, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.” Matthew 7:3-5

Sin:

“why beholdest thou mote that is in thy brother’s eye,” –

“but considerest not the beam that is in thine own eye?” –

Alternative:

“first cast out the beam out of thine own eye;” –

II. Discerning Judgment in Relationships

“Give not that which is _____ unto the dogs, neither cast ye your _____ before swine, lest they trample them under their feet, and turn again and rend you.” Matthew 7:6

Dogs + Hogs –

Holy + Pearls –

Give not + Cast not -

Trample + Rend –

**“Ask, and _____ shall be given you; seek, and ye shall find; knock, and _____ shall be opened unto you:
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh _____ shall
be opened.” Matthew 7:7-8**

“it” –

Ask -> Receives –

Seek -> Finds –

Knock -> Opens -

**“Or what man is there of you, whom if his son ask bread, will he _____ him a stone? 10 Or if he ask a
fish, will he _____ him a serpent? 11 If ye then, being evil, know how to _____ good gifts unto
your children, how much more shall your Father which is in heaven _____ good things to them
that ask him?” Matthew 7:9-11**

Stone -> Bread + Fish -> Serpent –

“If ye then, being evil,” –

“how much more shall your Father” –

III. Summary of Relationships

**“_____ all things whatsoever ye would that men should do to you, do ye even so to them
 (“likewise.” Luke 6:31): for this is the law and the prophets.” Matthew 7:12**

“Versions of the “Golden Rule” existed before Christ in the rabbinic writings and even in Hinduism and Buddhism. All of them cast the rule as a _____ command, such as rabbi Hillel’s version, “What is hateful to yourself do not to someone else.” Jesus made it a positive command, enriching its meaning and underscoring that this one imperative aptly summarizes the whole gist of the ethical principles contained in the Law and the Prophets.” One Perfect Life – John MacArthur p. 149

Believers Application:

Before we judge others, we must remember: