

Jesus Raises Jairus' Daughter & Heals the Woman with the Issue of Blood Matthew 9:18-26; Mark 5:21-43; Luke 8:40-56

“Jesus takes His disciples from the classroom to the laboratory. Having just taught that God’s power will cause His kingdom to grow to worldwide proportion and influence, Jesus now performs four miracles that demonstrate this divine might.” King James Study Bible p. 1501 1. Power over _____ 2. Power over _____ 3. Power over _____ 4. Power over _____

General Facts Concerning this Event:

1. Matthew’s narrative gives an _____ account.

2. Two healing incidents develop _____.

3. Two contrasting individuals.

Jairus –

Woman –

4. Two eventually _____ at Jesus’ feet.

5. Two had their faith rewarded.

Jairus –

Woman –

I. Setting

“And when Jesus was passed over again by ship unto the other side, (“when Jesus was returned, the people _____ received him: for they were all _____ for him.” Luke 8:40) _____ people gathered unto him: and he was nigh unto the sea.” Mark 5:21

II. Faith to Come to Jesus

1. Jairus – Ruler of the Synagogue

“And, behold, there cometh one of the _____ of the synagogue, Jairus by name; and when he saw him, he fell at his feet (“and _____ him” Matthew 9:18), ²³And besought him greatly (“that he would come into his house: ⁴²for he had one only daughter, about twelve years of age” Luke 8:41-42), saying, My little daughter lieth at the point of death: I pray thee, come and _____ thy hands on her, that she may be healed; and she _____ live. ²⁴And Jesus (“arose, and followed him, and so did his

disciples.” Matthew 9:19) went with him; and much people followed him, and _____ him.”
Mark 5:22-24

Jairus’ Position -

Jairus’ Faith –

Jairus’ Obstacle –

2. Woman – Suffering with a Chronic Hemorrhage

“And (“behold,” Matthew 9:20) a certain woman, which had an issue of blood _____ years, ²⁶And had suffered many things of many _____, and had _____ all (“her living” Luke 8:43) that she had, and was _____ bettered, (“neither could be healed of any,” Luke 8:3) but rather _____ worse, ²⁷When she had heard of Jesus, came in the press behind, and _____ (“the hem” Matthew 9:20/“the border of” Luke 8:44) his garment. ²⁸For she said, If I may touch but his clothes, I _____ be whole.” Mark 5:25-28

The Woman’s Position -

The Woman’s Faith –

The Woman’s Obstacle –

III. Faith Revealed to All

“And straightway (“_____” Luke 8:44) the fountain (Lit. _____) of her blood was dried up; and she felt in her body that she was healed of that plague. (“And the woman was made whole from that hour.” Matthew 9:22)” Mark 5:29

“And Jesus, immediately knowing in himself that virtue (Lit. _____) had gone out of him, turned him about in the press, and said, Who _____ my clothes? ³¹And (“when all denied, Peter and” Luke 8:45) his disciples said unto him, (“Master,” Luke 8:45) Thou seest the multitude thronging thee (“and press thee” Luke 8:45), and sayest thou, Who _____ me? (“And Jesus said, Somebody hath _____ me: for I perceive that virtue (Lit. _____) is gone out of me.” Luke 8:46) ³²And he looked round about to see her that had done this thing. ³³ But the woman (“saw that she was not _____,” Luke 8:47) fearing and trembling, knowing what was done in her, came and fell down before him, and told him _____ the truth (“before _____ the people for what cause she had touched him, and how she was healed immediately” Luke 8:47). ³⁴And he said unto her, Daughter, (“be of good _____;” Matthew 9:22/Luke 8:48) thy _____ hath made thee whole (Lit. _____); go in peace, and be whole (Lit. _____) of thy plague.” Mark 5:30-34

“Thou seest the multitude thronging thee, and sayest thou, Who touched me?” -

“came and fell down before him, and told him all the truth.” -

“Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.” -

IV. Faith to Stay Encouraged

“While he yet spake, there came from the ruler of the synagogue’s house certain which said (“to him” Luke 8:49), Thy daughter is _____: why troublest thou the Master any _____? ³⁶As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid (_____ not” Luke 8:50), only _____ (“and she _____ be made whole” Luke 8:50).” Mark 5:35-36

“While he yet spake,” -

“Thy daughter is dead: why troublest thou the Master any further?” -

“Be not afraid, only believe.” –

V. Faith Rewarded by Jesus

“And he suffered no man to follow him, save Peter, and James, and John the brother of James. ³⁸And he cometh to the house of the ruler of the synagogue, and seeth the _____ (“people making a noise” Matthew 9:23), (“the minstrels” Matthew 9:23) and them that wept and wailed greatly. ³⁹And when he was come in, he saith unto them, (“Give place:” Matthew 9:24) Why make ye this ado, and weep? (“Weep not;” Luke 8:52) the damsel is not dead, but _____. ⁴⁰And they _____ him to scorn... (“knowing that she was dead.” Luke 8:53)” Mark 5:37-40a

“Peter, and James, and John the brother of James.” –

“seeth the tumult” –

“Why make ye this ado, and weep? The damsel is not dead, but sleepeth.” –

“And they laughed him to scorn” –

“But when he had put them all _____, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. ⁴¹And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel (“Maid” Luke 8:54), I say unto thee, arise. ⁴²And (“her _____ came again,” Luke 8:55) straightway the damsel arose, and walked; for she was of the age of twelve years. And they were _____ with a great astonishment. ⁴³And he charged them straitly that no man should know it (“what was done” Luke 8:56); and commanded that something should be given her to _____. (“And the fame hereof went abroad into all that land.” Matthew 9:26)” Mark 5:40b-43

“he had put them all out,” –

“Damsel, I say unto thee, arise.” –

“charged them straitly that no man should know it;” –

“And the fame hereof went abroad into all that land.” –

Believers Application:

1. More visual lessons concerning the kingdom for the disciples and us!

2. God still responds to faith, strong or weak. He desires to grow weak faith and will reward strong faith! But God will always desire to see our faith continue to grow our entire lives!

Jesus Heals Two Blind Men & A Mute-Possessed Man

Matthew 9:27-31/Matthew 9:32-34

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Jesus Heals Two Blind Men Three Significant Lessons

“And when Jesus _____ thence, two blind men _____ him, crying, and saying, Thou _____, have mercy on us. ²⁸And when he was come into _____ house, the blind men came to him: and Jesus saith unto them, _____ ye that I am able to do this? They said unto him, Yea, _____. ²⁹Then touched he their eyes, saying, According (Lit. - _____) to your _____ be it unto you. ³⁰And their eyes were opened; and Jesus straitly _____ them, saying, See that no man know it. ³¹But they, when they were departed, _____ abroad his fame in all that country.” Matthew 9:27-31

I. The Title – Son of David

“Thou Son of David, have mercy on us.” –

II. Their Faith –

“Believe ye that I am able to do this?” –

“Yea, Lord.” –

“According to your faith be it unto you.” –

III. The Command

“See that no man know it.” -

Jesus Heals a Mute Demon-Possessed Man Two Significant Lessons

“As they _____ out, behold, they brought to him a dumb man possessed with a devil. ³³And when the devil was cast out, the dumb spake: and the multitudes _____, saying, It was never so seen in

Israel. ³⁴ But the Pharisees said, He casteth out devils through the prince of the devils (Lit. - _____).”
Matthew 9:32-34

I. The Multitudes Reaction

“It was never so seen in Israel.” –

II. The Pharisees Reaction

“He casteth out devils through the prince of the devils.” –

Believers Application:

Consider sharing how God used these reminders of His power and might in your life.

*My heart desires to **please God** and **walk by faith** in His power. Regardless of my shortcomings, I know God's **might is sufficient** to overcome and **He will use me** as I put my trust in Him.*

I fall before Jesus, just as Jairus, the women with the issue of blood, the blind men, and so many others, I too beg Christ for mercy and pray –

Dear Lord, Son of David, I bring to you my life, I want you to use me in your kingdom.....(finish your prayer)