

## Jesus Sends Out the Twelve - Lesson 2

### Matthew 10:16-42; Mark 6:12-13; Luke 9:6

Jesus first commanded the disciples to go to the people of \_\_\_\_\_ with the message of the kingdom. He gave them \_\_\_\_\_ and \_\_\_\_\_ to heal and cast out demons \_\_\_\_\_ their message. The second portion of the instruction looks beyond this specific mission to future \_\_\_\_\_ and even gives a glimpse of eschatological times.

#### I. Nature of Future Persecutions

**“Behold, I send you forth as sheep in the midst of \_\_\_\_\_: be ye therefore wise as serpents, and harmless as doves. <sup>17</sup> But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; <sup>18</sup> And ye shall be brought before governors and kings for my sake, for a testimony against them (Lit. - \_\_\_\_\_) and the Gentiles. <sup>19</sup> But when they deliver you up, take no thought (Gk - \_\_\_\_\_) how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. <sup>20</sup> For it is not ye that speak, but the \_\_\_\_\_ of your Father which speaketh in you. <sup>21</sup> And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. <sup>22</sup> And ye shall be hated of \_\_\_\_\_ men for my name's sake: but he that endureth to the end shall be saved. <sup>23</sup> But when they persecute you in this city, \_\_\_\_\_ ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be \_\_\_\_\_. <sup>24</sup> The disciple is not above his master, nor the servant above his lord. <sup>25</sup> It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?” Matthew 10:16-25**

Proof for a Future Interpretation:

1. No evidence of the twelve disciples suffering \_\_\_\_\_.
2. No \_\_\_\_\_ ministry. (v. 18)
3. No \_\_\_\_\_ had been given at this point. (v. 20)
4. No world-wide \_\_\_\_\_ happened. (v.22)
5. No Lord's \_\_\_\_\_. (v.23)

“wise as serpents, and harmless as doves” –

“beware of men”

1. Religious Leaders –

2. Governments –

3. Family –

“take no thought how or what ye shall speak” –

“ye shall be hated of all men for my name’s sake” –

“when they persecute you in this city, flee ye into another” –

“Ye shall not have gone over the cities of Israel, till the Son of man be come” –

Rejection to come: master -> disciple; lord -> servant; master of the house -> household

## II. Desired Reaction to Future Persecutions

“ \_\_\_\_\_ them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. <sup>27</sup> What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. <sup>28</sup> And \_\_\_\_\_ not them which kill the body, but are not able to kill the soul: but rather \_\_\_\_\_ him which is able to destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. <sup>30</sup> But the very hairs of your head are all numbered. <sup>31</sup> \_\_\_\_\_ ye not therefore, ye are of more value than many sparrows.” Matthew 10:26-31

“Fear them not” –

“rather fear him” –

### III. Two Possible Responses to the Gospel

“Whosoever therefore shall \_\_\_\_\_ me before men, him will I \_\_\_\_\_ also before my Father which is in heaven. <sup>33</sup> But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. <sup>34</sup> Think not that I am come to send \_\_\_\_\_ on earth: I came not to send peace, but a sword. <sup>35</sup> For I am come to set a man at variance (Lit. - \_\_\_\_\_) against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law. <sup>36</sup> And a man's \_\_\_\_\_ shall be they of his own household. <sup>37</sup> He that loveth father or mother more than me is not worthy (Lit. - \_\_\_\_\_) of me: and he that loveth son or daughter more than me is not worthy of me. <sup>38</sup> And he that taketh not his \_\_\_\_\_, and followeth after me, is not worthy of me. <sup>39</sup> He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. <sup>40</sup> He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. <sup>41</sup> He that receiveth a prophet in the name of a prophet shall receive a prophet's \_\_\_\_\_; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's \_\_\_\_\_. <sup>42</sup> And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his \_\_\_\_\_.” Matthew 10:32-42

Confession or Denial of Jesus – Action & Reward

- Acknowledge Christ (v. 32-33) –
  
- Put Christ above Family (v. 34-39) –

“he that taketh not his cross” –

- Receive Christ’s Messengers (40-42) –

### IV. Summary of Third Galilean Tour

“And they went out, (“and went through the towns, preaching the \_\_\_\_\_” Luke 9:6) and preached that men should \_\_\_\_\_. <sup>13</sup> And they cast out many devils, and anointed with oil many that were sick, and healed them (“everywhere” Luke 9:6).” Mark 6:12-13

“preaching” –

“healed” –

**21<sup>st</sup> Century Believers Application:**

1. Suffering is to be expected –

2. Christ honors those who confess Him –

3. We can be a blessing and share in the reward of service –

# **Jesus Feared by Herod**

## **After the Murder of John the Baptist**

### **Matthew 14:1-12; Mark 6:14-29; Luke 9:7-9**

The mission of the twelve disciples coupled with Jesus moving through Galilee, must have been successful, for word of Jesus' ministry reached the \_\_\_\_\_.

Herod Antipas –

Herodias –

#### **I. Herod's Misunderstanding of the Person of Jesus**

“And (“at that time” Matthew 14:1) king Herod (“the tetrarch” Matthew 14:1) heard of (“all that was \_\_\_\_\_ by him:” Luke 9:7) (“the \_\_\_\_\_ of” Matthew 14:1) him; (for his name was spread abroad:) (“and he was perplexed,” Luke 9:7) and he said (“unto his servants” Matthew 14:2), That John the Baptist was \_\_\_\_\_ from the dead, and therefore mighty works do shew forth themselves in him. <sup>15</sup>Others said, That it is Elijah. And others said, That it is a prophet, or as one of the (“old” Luke 9:8) prophets (“was \_\_\_\_\_ again” Luke 9:8). <sup>16</sup> But when Herod heard thereof, he said, (“John have I beheaded: but who is this, of whom I hear such things?” Luke 9:9) It is John, whom I beheaded: he is \_\_\_\_\_ from the dead. (“And he desired to see him.” Luke 9:9)” Mark 6:14-16

Word of Jesus reaches Herod –

Confusion on the Person of Jesus –

Fearful, Superstitious, Guilty Conscience –

#### **II. Flashback to Herod and John the Baptist's Interaction**

1. John Condemnation of Herod's Sin in Public

**“For Herod himself had sent forth and laid hold upon John, and bound him in prison for \_\_\_\_\_ sake, his brother Philip's wife: for he had married her. <sup>18</sup> For John had said unto Herod, It is not \_\_\_\_\_ for thee to have thy brother's wife.” Mark 6:17-18**

## 2. John's Impact on Herod in the Palace

**“Therefore Herodias had a quarrel against him, and would have killed him; but she could not: (“And when he would have put him to death, he \_\_\_\_\_ the multitude, because they counted him as a prophet.” Matthew 14:5) <sup>20</sup> For Herod \_\_\_\_\_ John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.” Mark 6:19-20**

## 3. Herodias' Evil Plan Unfolds at a Banquet

**“And when a convenient day (Lit. \_\_\_\_\_) was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; <sup>22</sup>And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel (Gk - \_\_\_\_\_), Ask of me whatsoever thou wilt, and I will give it thee. <sup>23</sup>And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. <sup>24</sup>And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. <sup>25</sup>And she came in straightway with haste (Gk - \_\_\_\_\_) unto the king, and asked, saying, I will that thou give me by and by (Gk - \_\_\_\_\_) in a charger (Lit. \_\_\_\_\_) the head of John the Baptist.” Mark 6:21-25**

## 4. Herod's Cowardly Murder of John in the Dungeon

**“And the king was exceeding sorry (Gk - \_\_\_\_\_); yet for his oath's sake, and for their sakes which sat with him, he would not reject her. <sup>27</sup>And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, <sup>28</sup>And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. <sup>29</sup>And when his disciples**

heard of it, they came and took up his corpse, and laid it in a tomb (“and went and \_\_\_\_\_ Jesus”  
Matthew 14:12).” Mark 6:26-29

**Believers Application:**

God loved and desired to bring Herod to righteousness and truth. In His mercy, God gave Herod many chances to come to repentance and become a positive influence in Israel. Unfortunately, Herod would not repent. Let’s look at those God-given opportunities Herod received and apply them to ourselves. Let’s have Herod’s story encourage us to be faithful in our giving of truth to others.

1. The Witness of John the Baptist –

2. The Witness of Herod’s Conscience –

3. The Witness of the Scriptures –

4. The Witness of Jesus –

# **Ladies Studying Jesus**

## **Homework – Vol. 4 #28**

On Mother's Day weekend, I will be speaking at a ladies' banquet. The theme is centered on all things repurposed. I plan to give the ladies' event devotional next week at Bible study in preparation. So, let's consider God's desired repurpose of our lives.

1. Many of us have repurposed items in our homes. Maybe a decorated quart jar that has become a pretty vase or an old dresser that has become a bathroom vanity. What is the best "repurposed" item in your home? Take a picture and bring it to Bible study! I might use yours for my banquet PowerPoint!

2. God has much to say about the changes that come about when we become followers of Him. Find and write out three verses that speak of these changes and highlight God's desire to repurpose us!