

## Bread of Life Discourse – Part 2

### John 6:41-71

The Bread of Life discourse will bring about a great change in people's beliefs about Jesus. His popularity will drop off considerably in Galilee. After the Bread of Life Discourse, we read, "From that time many of his \_\_\_\_\_ went back, and walked no more with him." John 6:66

#### I. Murmuring Crowd v. 41-51

##### → Crowds' Question

"The Jews then \_\_\_\_\_ at him, because he said, I am the bread which came down from heaven. <sup>42</sup>And they said, Is not this Jesus, the son of Joseph, whose father and mother we \_\_\_\_\_? how is it then that he saith, I came down from heaven?" John 6:41-42

"The Jews then murmured at him, because he said, I am the bread of life which came down from heaven." –

"how is it" –

##### → Jesus' Answer

"Jesus therefore \_\_\_\_\_ and said unto them, Murmur not among yourselves. <sup>44</sup>No man can \_\_\_\_\_ to me, except the Father which hath sent me draw him: and I will raise him up at the last day. <sup>45</sup>It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, \_\_\_\_\_ unto me. <sup>46</sup>Not that any man hath seen the Father, save he which is of God, he hath seen the Father. <sup>47</sup>Verily, verily, I say unto you, He that \_\_\_\_\_ on me hath everlasting life." John 6:43-47

"No man can come to me except the Father which hath sent me draw him:" –

"they shall be all taught of God" –

"he hath seen the Father" –

"He that believeth on me hath everlasting life." –

“I am that bread of \_\_\_\_\_.<sup>49</sup> Your fathers did eat manna in the wilderness, and are \_\_\_\_\_.  
<sup>50</sup> This is the bread which cometh down from heaven, that a man may eat thereof, and not \_\_\_\_\_.  
<sup>51</sup> I am the \_\_\_\_\_ bread which came down from heaven: if any man eat of this bread, he shall  
\_\_\_\_\_ forever: and the bread that I will give is my flesh, which I will give for the \_\_\_\_\_ of  
the world.” John 6:48-51

“I am the bread of life.”/“Your fathers did eat manna....and are dead.”/“this is the bread which cometh down from heaven, that a man may eat thereof, and not die.” –

“he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.” –

## II. Striving Crowd v. 52-59

### → Crowds' Argument

“The Jews therefore strove (Gk - \_\_\_\_\_) among themselves, saying, How can this man give us his flesh to eat? John 6:52

### → Jesus' Answer

“Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have \_\_\_\_\_ in you.<sup>54</sup> Whoso eateth my flesh, and drinketh my blood, hath \_\_\_\_\_; and I will raise him up at the last day.<sup>55</sup> For my flesh is meat indeed, and my blood is drink indeed.<sup>56</sup> He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.<sup>57</sup> As the \_\_\_\_\_ Father hath sent me, and I \_\_\_\_\_ by the Father: so he that eateth me, even he shall \_\_\_\_\_ by me.<sup>58</sup> This is that bread which came down from heaven: not as your fathers did eat manna, and are \_\_\_\_\_: he that eateth of this bread shall \_\_\_\_\_ forever.  
<sup>59</sup> These things said he in the synagogue, as he taught in Capernaum.” John 6:53-59

“ye have no life in you” vs. “hath eternal life” –

“dwelleth in me, and I in him.” –

“living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.” –

Synagogue of Capernaum –

### III. Departing Crowd – v. 60-71

#### → Crowds' Concern

“Many therefore of his disciples, when they had heard this, said, This is an \_\_\_\_\_ saying; who can hear it?” John 6:60

#### → Jesus' Answer

“When Jesus knew in himself that his \_\_\_\_\_ murmured at it, he said unto them, Doth this \_\_\_\_\_ you? <sup>62</sup> What and if ye shall see the Son of man ascend up where he was before? <sup>63</sup> It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are \_\_\_\_\_, and they are \_\_\_\_\_.” John 6:61-63

“Doth this offend you? –

“What and if ye shall see the Son of Man ascend up where he was before?” –

“It is the spirit that quickeneth;” –

“the words that I speak unto you, they are spirit, and they are life.” –

→ Two Reactions

-GO-

“But there are some of you that \_\_\_\_\_ . For Jesus knew from the beginning who they were that \_\_\_\_\_ , and who should \_\_\_\_\_ him. <sup>65</sup> And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him \_\_\_\_\_ my Father. <sup>66</sup> From that time many of his disciples \_\_\_\_\_ back, and \_\_\_\_\_ no more with him.” John 6:64-66

-STAY-

“Then said Jesus unto the twelve, Will ye \_\_\_\_\_ go away? <sup>68</sup> Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of \_\_\_\_\_ . <sup>69</sup> And we \_\_\_\_\_ and are \_\_\_\_\_ that thou art that Christ, the Son of the \_\_\_\_\_ God.” John 6:67-69

“Will ye also go away?” –

“Lord, to whom shall we go?” –

“thou hast the words of eternal life” –

“we believe and are sure that thou art that Christ, the Son of the living God.” –

“Jesus answered them, Have not I \_\_\_\_\_ you twelve, and one of you is a devil? <sup>71</sup> He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.” John 6:70-71

“Judas Iscariot the son of Simon” –

**Believers Application:**

1. “The discourse of Jesus was not understood by His hearers. It was intended to serve as a means to sift out the superficial believers and test the faith of those who were sincere, clarifying their understanding as to the true character of the Messianic Kingdom.” The Christ of the Gospels by JW Shepard p. 276 How about us? Will we learn to understand this discourse and follow faithfully or walk away?

2. Why did the people walk away from Jesus that day?

3. Why do people walk away from Jesus today?