

Jesus' Ministry in Tyre and Sidon/Decapolis – Part 1

Matthew 15:21-31; Mark 7:24-37

Jesus had just taught that no food was unclean, but next, it is recorded that He practiced His teaching by going into _____ territory. We will study the casting out of a demon for a Gentile heroine of faith, read of a strange healing of a Gentile deaf and dumb man, see the reaction of the Gentiles to Jesus' healing of the masses, and then be amazed at the Feeding of the 4000. All of these to _____, to whom the Jews saw as unclean, but don't forget Jesus is the Savior of the world!

Healing of the Syrophenician Woman's Daughter

I. The Woman and the Need

“Then Jesus went thence, and departed into the coasts (Lit. - _____) of Tyre and Sidon (“and entered into an house, and would have no man know it: but he could not be _____.” Mark 7:24).²²And, behold, a woman of Canaan (“a Greek, a Syrophenician by nation;” “heard of him,” Mark 7:25) came out of the same coasts, and cried (Lit. - _____) unto him saying, Have mercy on me, O _____, thou son of David; my (“young” Mark 7:25) daughter is grievously vexed with a devil.” Matthew 15:21-22

“Tyre and Sidon” –

“he could not be hid” –

“a woman of Canaan”/“a Greek, a Syrophenician by nation” –

“Have mercy on me, O Lord, thou son of David” –

II. The Reactions and the Reason

“But he answered her _____ a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. ²⁴But he answered and said, I am _____ sent but unto the lost sheep of the house of Israel.” Matthew 15:23-24

Jesus:

Disciples:

III. The Conversation and the Commendation

“Then came she and _____ him (“and fell at his feet:” Mark 7:25), saying, _____, help me. ²⁶But he answered and said, (“Let the children first be filled:” Mark 7:27) It is not meet (Lit. - _____) to take the children's bread, and to cast it to dogs (Gk - _____). ²⁷And she said, Truth (“Yes” Mark 7:28), _____: yet the dogs (“under the table” Mark 7:28) eat of the (“children's” Mark 7:28) crumbs which fall from _____ masters' table. ²⁸ Then Jesus answered and said unto her, (“For this saying go thy way; the devil is gone out of thy daughter.” Mark 7:29) O woman, _____ is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. (“And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.” Mark 7:30) ” Matthew 15:25-28

Jesus – “It is not meet to take the children's bread, and to cast it to dogs.” –

Woman – “Truth Lord: yet the dogs eat of the crumbs which fall from their master's table.” –

Commendation – Healing and Faith –

Believers' Application:

Healing of the Deaf and Dumb Man

I. The Man and the Need

“And again, departing from the coasts (Lit. - _____) of Tyre and Sidon, he came (“nigh” Matthew 15:29) unto the sea of Galilee, through the midst of the coasts of Decapolis. (“and went up into a mountain, and sat down there.” Matthew 15:29) ³²And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech (Gk - _____) him to put his hand upon him.” Mark 7:31-32

The Journey –

The Need –

II. Actions and the Reason

“And he took him _____ from the multitude, and put (Gk - _____) his fingers into his ears, and he spit, and touched his tongue; ³⁴And looking up to heaven, he sighed, and saith unto him, Ephphatha (Aramaic direct word), that is, Be opened (Lit. - _____). ³⁵And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.” Mark 6:34-35

Jesus’ Healing Technic –

Reason for Jesus’ Healing Technic –

III. Command and Disregard

“And he charged (Lit. - _____) them that they should tell no man: but the more he charged them, so much the more a great deal they published (Lit. - _____) it;” Mark 7:36

Believers’ Application:

Healing of the Multitudes

I. The Multitude and the Needs

“And _____ multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and _____ them down at Jesus' feet; and he healed them.” Matthew 15:30

II. The Multitudes' Reaction

“Insomuch that the multitude wondered, (“_____ measure astonished, saying, He hath done _____ things well: he maketh both the deaf to hear, and the dumb to speak.” Mark 7:37) when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of _____.” Matthew 15:31

Believers' Application: