

# Light of the World Discourse & Debate – Part 2

## John 8:31-59

The day after the Feast of Tabernacles, Jesus \_\_\_\_\_ to teach in the temple. He was \_\_\_\_\_ by the Pharisees and scribes who desired to trick Him by bringing a woman taken in adultery. But Jesus \_\_\_\_\_ to make clear the truths that were central to His person and mission! At every turn, the Religious Leaders were quick to question and try to discredit Him. These exchanges \_\_\_\_\_ with the startling statement, “Before Abraham was, I am.” Jesus was the Light of the World who would deliver from the bondage of \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.

### Core Truths Jesus was Teaching:

- 1. God was His \_\_\_\_\_.
- 2. One must \_\_\_\_\_ in Him.
- 3. Jesus always \_\_\_\_\_ His Father.
- 4. Jesus did the \_\_\_\_\_ of His Father
- 5. The Father \_\_\_\_\_ Jesus.
- 6. God the Father had \_\_\_\_\_ Jesus to earth.
- 7. Jesus spoke the \_\_\_\_\_ of His Father.
- 8. The Father was always \_\_\_\_\_ Jesus.
- 9. Jesus knew the \_\_\_\_\_.

### I. Jesus can Deliver from the Bondage of \_\_\_\_\_ v. 31-38

#### A. The Declaration

“Then said Jesus to those Jews which \_\_\_\_\_ on him, If ye continue (Lit. - \_\_\_\_\_) in my word, then are ye my disciples \_\_\_\_\_; <sup>32</sup>And ye shall know the truth, and the truth shall make you free.” John 8:31-32

“those Jews which believed on him” –

“disciples indeed” –

If one knows the **truth** → One is made **free**

## B. The Condemnation

“They answered him, We be \_\_\_\_\_ seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? <sup>34</sup>Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant (Lit. - \_\_\_\_\_) of sin. <sup>35</sup>And the servant abideth \_\_\_\_\_ in the house for ever: but the Son abideth ever. <sup>36</sup>If the Son therefore shall make you \_\_\_\_\_, ye shall be free indeed. <sup>37</sup>I know that ye are \_\_\_\_\_ seed; but ye seek to kill me, because my \_\_\_\_\_ hath no place in you.” John 8:33-37

“We be Abraham’s seed” –

“Whosoever committeth sin is the servant of sin” –

If the Son makes you **free** → One is made **free indeed**

“ye seek of kill me, because my word hath no place in you” –

## II. Jesus can Deliver from the Bondage of \_\_\_\_\_ v. 38-50

“I speak that which I have seen with my \_\_\_\_\_: and ye do that which ye have seen with your \_\_\_\_\_. <sup>39</sup>They answered and said unto him, Abraham is our \_\_\_\_\_. Jesus saith unto them, If ye were Abraham’s children, ye would do the works of Abraham. <sup>40</sup>But now ye seek to kill me, a man that hath told you the truth, which I have \_\_\_\_\_ of God: this did not Abraham.” John 8:38-40

### A. The Declaration

“my Father” (\_\_\_\_\_) vs “your father” (\_\_\_\_\_) –

Abraham’s children → \_\_\_\_\_ of Abraham

“Ye do the \_\_\_\_\_ of your father. Then said they to him, We be not born of fornication; we have one Father, even God. <sup>42</sup>Jesus said unto them, If God were your Father, ye would \_\_\_\_\_ me: for I proceeded forth and came from God; neither came I of myself, but he sent me. <sup>43</sup>Why do ye not understand my speech? even because ye \_\_\_\_\_ hear my word. <sup>44</sup>Ye are of your father the \_\_\_\_\_, and the \_\_\_\_\_ of your father ye will do. He was a \_\_\_\_\_ from the beginning, and abode (Lit. \_\_\_\_\_) not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a \_\_\_\_\_, and the father of it. <sup>45</sup>And because I tell you the truth, ye believe me not.” John 8:41-45

## B. The Condemnation

“my Father” ( \_\_\_\_\_ ) vs “your father” ( \_\_\_\_\_ ) –

Satan’s children → \_\_\_\_\_ of Satan

“We be not born of fornication” –

### Satan’s Characteristics:

“He was a murderer from the beginning” –

“abode not in the truth, because there is no truth in him” –

“And because I tell you the truth, ye believe me not” –

“Which of you convinceth (Lit. - \_\_\_\_\_) me of sin? And if I say the truth, why do ye not believe me? <sup>47</sup>He that is \_\_\_\_\_ God heareth God's words: ye therefore hear them not, because ye are not \_\_\_\_\_ God. <sup>48</sup>Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? <sup>49</sup>Jesus answered, I have not a devil; but I honor my Father, and ye do dishonor me. <sup>50</sup>And I seek not mine own glory: there is one (Lit. - \_\_\_\_\_) that seeketh and judgeth.” John 8:46-50

### C. The Challenge

#### Jesus' Questions:

“Which of you convinceth me of sin?” –

“Why do ye not believe me?” –

#### Religious Leaders' Questions:

“thou art a Samaritan, and hast a devil?” –

#### Jesus' Reply:

I have no devil → Honor my Father → Religious Leaders Dishonor Me

“I seek not mine own glory: there is one that seeketh and judgeth” –

### III. Jesus can Deliver from the Bondage of \_\_\_\_\_ v. 51-59

“Verily, verily, I say unto you, If a man keep my saying, he shall never see \_\_\_\_\_.<sup>52</sup> Then said the Jews unto him, Now we know that thou hast a devil. Abraham is \_\_\_\_\_, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of \_\_\_\_\_.<sup>53</sup> Art thou greater than our father Abraham, which is \_\_\_\_\_? and the prophets are \_\_\_\_\_: whom makest thou thyself?”

John 8:51-53

#### A. The Declarations

#1 “If a man keep my saying, he shall never see death”

#### Religious Leader's Reaction:

“Art thou greater than our father Abraham, which is dead? And the prophets are dead: whom makest thou thyself?” –

**“Jesus answered, If I honor myself, my honor is nothing: it is my Father that honoreth me; of whom ye \_\_\_\_\_, that he is your God: <sup>55</sup> Yet ye have not known him; but I \_\_\_\_\_ him: and if I should say, I \_\_\_\_\_ him not, I shall be a liar like unto you: but I \_\_\_\_\_ him, and \_\_\_\_\_ his saying.”**  
**John 8:54-55**

“it is my Father that honoreth me” –

**#2 “I know him, and keep his saying” vs. “ye have not known him”**

**“Your father Abraham rejoiced to see \_\_\_\_\_ day: and he saw it, and was glad. <sup>57</sup> Then said the Jews unto him, Thou art not yet fifty years old, and hast thou \_\_\_\_\_ Abraham? <sup>58</sup> Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I \_\_\_\_\_.”** John 8:56-58

“Abraham rejoiced to see my day: and he say it, and was glad” –

“Thou art not yet fifty years old, and hast thou seen Abraham?” -

**#3 “Before Abraham was, I am”**

### **B. The Reaction**

**“Then took they up \_\_\_\_\_ to cast at him: but Jesus hid himself, and went out of the temple, going through the midst (Lit. - \_\_\_\_\_) of them, and so passed by.”** John 8:59

### **Believers' Application:**

Let's systematically go through three of Jesus' Declarations and Challenges to those who had begun to believe in Him and the Religious Leaders who were full of unbelief. These are still very applicable to us today!

#### **Declaration #1**

**"And ye shall know the truth, and the truth shall make you free." John 8:32**

#### **Declaration #2**

**"Ye are of your father the devil, and the lusts of your father ye will do." John 8:44**

#### **Declaration #3**

**"If a man keep my saying, he shall never see death" John 8:51**