

## **The Good Shepherd Discourse**

### **John 10:1-21**

“In this discourse, the Lord demonstrated that He was the \_\_\_\_\_ Shepherd promised by God in the Prophets. He was the One for whom Israel had been waiting. Jesus revealed that their leaders who claimed to be shepherds, were in truth false shepherds.” J Dwight Pentecost

Definitions and Word Pictures:

“sheep” –

“sheepfold” –

“shepherd” –

“thief and a robber” –

“hireling” –

“porter” –

“stranger” –

#### **I. True Shepherd\* v. 1-6**

“Verily, verily, I say unto you, He that entereth \_\_\_\_\_ by the door into the sheepfold, but \_\_\_\_\_ up some other way, the same is a thief and a robber. <sup>2</sup>But he that entereth in by the \_\_\_\_\_ is the shepherd of the sheep. <sup>3</sup>To him the porter (Lit. \_\_\_\_\_) openeth; and the sheep \_\_\_\_\_ his voice: and he calleth his own sheep by \_\_\_\_\_, and \_\_\_\_\_ them out. <sup>4</sup>And when he putteth forth his own sheep, he goeth \_\_\_\_\_ them, and the sheep \_\_\_\_\_ him: for they \_\_\_\_\_ his voice. <sup>5</sup>And a stranger will they \_\_\_\_\_ follow, but will flee from him: for they know \_\_\_\_\_ the voice of strangers. <sup>6</sup>This parable (Gk - \_\_\_\_\_) spake Jesus unto them: but they understood \_\_\_\_\_ what things they were which he spake unto them.”  
**John 10:1-6**

“Verily, verily, I say unto you,” –

“He that entereth not by the door.....the same is a thief and a robber” –

Characteristics of the thief and robber:

“he that entereth in by the door is the shepherd” –

Characteristics of the shepherd:

“This parable spake Jesus unto them: but they understood not” –

## **II. Good Shepherd v. 7-11**

“Then said Jesus unto them \_\_\_\_\_, Verily, verily, I say unto you, I am the \_\_\_\_\_ of the sheep. <sup>8</sup>All that ever came \_\_\_\_\_ me are thieves and robbers: but the sheep did not hear them.

<sup>9</sup>I am the door: by me if any man enter in, he shall be saved (Lit. - \_\_\_\_\_), and shall go in and out, and find pasture. <sup>10</sup>The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have \_\_\_\_\_, and that they might have it more \_\_\_\_\_.

<sup>11</sup>I am the good shepherd: the good shepherd \_\_\_\_\_ his life for the sheep.” John 10:7-11

“I am the door of the sheep” –

Characteristics of the door:

“All that ever came before me are thieves and robbers” –

“I am the good shepherd”

Characteristics of the good shepherd:

### III. Only Shepherd v. 12-16

**“But he that is an hireling, and not the shepherd, whose \_\_\_\_\_ the sheep are \_\_\_\_\_, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. <sup>13</sup>The hireling fleeth, because he is an hireling, and careth \_\_\_\_\_ for the sheep. <sup>14</sup>I am the good shepherd, and \_\_\_\_\_ my sheep, and am \_\_\_\_\_ of mine. <sup>15</sup>As the Father \_\_\_\_\_ me, even so \_\_\_\_\_ I the Father: and I lay down my life for the sheep. <sup>16</sup>And other sheep I have, which are not of this fold: them also I \_\_\_\_\_ bring, and they shall hear my voice; and there shall be \_\_\_\_\_ fold (Gk - \_\_\_\_\_), and \_\_\_\_\_ shepherd.” John 10:12-16**

“he that is an hireling” –

Characteristics of a hireling:

Relationship between Good Shepherd and His Sheep –

Relationship between the Father and Jesus –

“I lay down my life for the sheep” –

“other sheep I have, which are not of this fold: them also I must bring” –

“one fold , and one shepherd” –

#### **IV. Obedient Shepherd v. 17-18**

**“Therefore doth my Father love me, because I lay down my life, that I might take it again. <sup>18</sup>“No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.” John 10:17-18**

“This commandment have I received of my Father” → “lay down my life, that I might take it again”

#### **V. Division Again v. 19-21**

**“There was a division therefore \_\_\_\_\_ among the Jews for these sayings. <sup>20</sup>And many of them said, He hath a \_\_\_\_\_, and is mad (Lit. - \_\_\_\_\_); why hear (Lit. - \_\_\_\_\_) ye him? <sup>21</sup>Others said, These are \_\_\_\_\_ the words of him that hath a devil. Can a devil \_\_\_\_\_ the eyes of the blind?” John 10:19-21**

Argument 1:

Argument 2:

**Believers' Application:**

# **Ladies Studying Jesus**

## **Homework – Vol. 6 #18**

**Taking a common item to man and using it to teach is a method of God!** In His ministry, Jesus used metaphors to teach His followers complex things concerning Himself, their relationship with Him, their ministry, His character, and much more. Let's look at a few metaphors concerning God Himself and His Word. Write down the metaphor/metaphors from the verses below and one or two characteristics it is teaching to you.

### **Metaphors concerning God:**

Psalms 18:1-6 –

Psalms 95:7 –

Isaiah 64:8 –

Psalms 91:1-4 –

### **Metaphors concerning the Word of God:**

Jeremiah 23:29 –

Hebrews 4:12-13 –

James 1:23-25 –

1 Peter 1:2 –25 –

1 Peter 2:2 –