

Jesus Sends Out the Seventy

Luke 10:1-24

As Jesus has returned to the Judean area, He now seeks to travel through many of the cities and villages. We find Him sending out thirty-five teams of two seeking to _____ the people's hearts before His arrival. His message to the seventy was for their preparation and instruction, the denunciation of those who rejected, and lastly, we find all their jubilation. These points are an _____ for us and our ministries in the 21st century!

Questions to ask:

- Who are these seventy men?

- Why seventy?

- Where was this mission?

- Isn't this like the mission of the twelve?

I. Their Preparation

“After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would _____. ²Therefore said he unto them, The harvest truly is great, but the laborers are few: pray ye therefore the _____ of the harvest, that he would send forth _____ into his harvest. ³Go your ways: behold, I send you forth as _____ among wolves. ” Luke 10:1-3

“before his face into every city and place, whither he himself would come.” –

Preparatory Prayer of the Laborer:

Preparatory Mindset of the Laborer:

II. Their Instruction

“Carry _____ purse, nor scrip, nor shoes: and salute no man by the way. ⁵And into whatsoever house ye enter, _____ say, Peace be to this house. ⁶And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. ⁷And in the same house _____, eating and drinking such things as they give: for the laborer is worthy of his hire. Go _____ from house to house. ⁸And into whatsoever city ye enter, and they receive you, eat such things as are _____ before you: ⁹And _____ the sick that are therein, and _____ unto them, The kingdom of God is come nigh unto you.” Luke 10:4-9

Urgency of the Mission:

Provision for the Laborers:

“Peace be to this house”/“son of peace” –

“for the laborer is worthy of his hire” –

“in the same house remain, eating and drinking”/”Go not from house to house” -

Two-fold Mission:

“heal the sick” –

“The kingdom of God is come nigh unto you.” –

“But into whatsoever city ye enter, and they receive you _____, go your ways out into the streets of the same, and say, ¹¹Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye _____ of this, that the kingdom of God is come nigh unto you.” Luke 10:10-11

How to React to Rejection:

“go your ways out into the streets” –

Say – “dust of your city....we do wipe off against you” –

Say – “the kingdom of God is come nigh unto you” –

III. The Denunciation

“But I say unto you, that it shall be more tolerable in that day (Lit. _____) for Sodom, than for that city. ¹³Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works (Lit. - _____) had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes (Lit. - _____). ¹⁴But it shall be more tolerable for Tyre and Sidon at the judgment, than for you. ¹⁵And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell. ¹⁶He that heareth you heareth me; and he that despiseth (Lit. - _____) you despiseth me; and he that despiseth me despiseth him that _____ me.” Luke 10:12-16

“Sodom” vs. “that city” –

“Chorazin...Bethsaida” vs. “Tyre and Sidon” –

“Capernaum...exalted to heaven” vs. “thrust down to hell” –

Ultimate Truth → “heareth”/”despiseth” –

IV. The Jubilations

“And the seventy returned again with _____, saying, Lord, even the devils are subject unto us _____ thy name. ¹⁸And he said unto them, I beheld Satan as lightning _____ from heaven. ¹⁹ Behold, I give unto you _____ to tread on serpents and scorpions, and over all the

power of the enemy: and nothing shall by any means _____ you. ²⁰Notwithstanding in this rejoice not, that the spirits are subject unto you; but _____ rejoice, because your names are written in heaven.” Luke 10:17-20

➤ **The Seventy’s Joy:**

“Lord, even the devils are subject unto us through thy name” –

Jesus’ Reaction:

“I beheld Satan as lightning fall from heaven” –

“I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you” –

“rather rejoice, because your names are written in heaven” –

“In that hour Jesus _____ in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast _____ these things from the wise and prudent, and hast _____ them unto babes: even so, Father; for so it seemed _____ in thy sight. ²²All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will _____ him.” Luke 10:21-22

➤ **Jesus’ Joy:**

“O Father....that thou hast hid things from the wise and prudent, and hast revealed them unto babes” –

The Great Equation of Knowledge:

“All things are delivered to me of my Father:” –

“knoweth who the Son is” → “but the Father” = “[knoweth] who the Father is” → “but the Son”

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(Believers are the beneficiaries here – the GREAT PLUS!)

“he to whom the Son will reveal him”

“And he turned him unto his _____, and said privately, Blessed are the eyes which see the things that ye see: ²⁴ For I tell you, that many _____ and _____ have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.” Luke 10:23-24

➤ **Disciples’ Joy:**

“Blessed are the eyes which see the things that ye see” –

“many prophets and kings have desired to see those things...and to hear those things” –

Believers’ Application:

1. Jesus’ first instruction to the seventy was to pray for more laborers. How are we doing as harvesters? Do we pray for workers?

2. Jesus taught that those who minister are to be supported by those who are ministered to! That was true in the Old Testament when the priests ate of the sacrifices brought by the people. How can we support those who minister to us?

Financially –

Emotionally –

Spiritually –

3. Do we cause Jesus to rejoice? Do you utilize His power in our lives? Let's think about it.