

**Jesus Teaches His Disciples**  
**Lesson #4 – Jesus’ Coming Brings Division or Repentance**  
**Luke 12:49-59 – 13:1-9**

Jesus continues His discourse to the disciples with the great crowd listening. Using \_\_\_\_\_, truths of nature, and even current events He will skillfully convey important information concerning His present \_\_\_\_\_, the disciples’ \_\_\_\_\_, and the need for the crowds to come to Him before it is too late!

**Lesson #1:**

**Lesson #2:**

**Lesson #3:**

**I. Jesus’ Coming as it Relates to Himself**

“I am come to send \_\_\_\_\_ on the earth; and what will I, if it be already kindled? <sup>50</sup>But I have a \_\_\_\_\_ to be baptized with; and how am I straitened till it be accomplished!” Luke 12:49-50

“I am come to send fire on the earth” –

“I have a baptism to be baptized with” –

## II. Jesus' Coming as it Relates to the Disciples

“Suppose ye that I am come to give \_\_\_\_\_ on earth? I tell you, Nay; but rather \_\_\_\_\_ :  
<sup>52</sup>For from henceforth there shall be five in one house \_\_\_\_\_, three against two, and two  
against three. <sup>53</sup>The father shall be \_\_\_\_\_ against the son, and the son against the father;  
the mother against the daughter, and the daughter against the mother; the mother-in-law against her  
daughter-in-law, and the daughter-in-law against her mother-in-law.” Luke 12:51-53

Result in Following Jesus is Division with your Closest Relationships.

## III. Jesus' Coming as it Relates to the Crowd

“And he said also to the \_\_\_\_\_, When ye see a cloud rise out of the west, straightway ye say,  
There cometh a shower; and so it is. <sup>55</sup>And when ye see the south wind blow, ye say, There will be heat;  
and it cometh to pass. <sup>56</sup>Ye hypocrites, ye can \_\_\_\_\_ the face of the sky and of the earth; but  
how is it that ye do not \_\_\_\_\_ this time?” Luke 12:54-56

- Spiritual Blindness to His Person – “how is it that ye do not discern this time?”

“Yea, and why even of yourselves judge ye not what is \_\_\_\_\_? <sup>58</sup>When thou goest with thine  
adversary to the magistrate, as thou art in the way, give diligence (Lit. - \_\_\_\_\_) that  
thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer,  
and the officer cast thee into prison. <sup>59</sup>I tell thee, thou shalt not depart thence, till thou hast paid the very  
last mite.” Luke 12:57-59

- Call to Repent Before it is too Late – “Why even of yourselves judge ye not what is right?”

- Interruption – Current Event Illustration - “some that told him...blood Pilate had mingled”

“There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. <sup>2</sup>And Jesus answering said unto them, Suppose ye that these Galileans were sinners \_\_\_\_\_ all the Galileans, because they suffered such things? <sup>3</sup>I tell you, Nay: but, except ye \_\_\_\_\_, ye shall all likewise perish.” Luke 13:1-3

- Current Event Illustration – “tower in Siloam fell, and slew them”

“Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners \_\_\_\_\_ all men that dwelt in Jerusalem? <sup>5</sup>I tell you, Nay: but, except ye \_\_\_\_\_, ye shall all likewise perish.” Luke 13:4-5

#### IV. Jesus’ Application in Parable Form

“He spake also this parable; A certain man had a fig tree planted in his \_\_\_\_\_; and he came and sought fruit thereon, and found none. <sup>7</sup>Then said he unto the dresser of his vineyard, Behold, these \_\_\_\_\_ years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? <sup>8</sup>And he answering said unto him, Lord, let it alone this \_\_\_\_\_ also, till I shall dig about it, and dung it: <sup>9</sup>And if it bear fruit, well: and if not, then after that thou shalt cut it down.” Luke 13:6-9

Jewish agriculture and fig tree growing at the time of Jesus:

“a fig tree was planted in his vineyard” –

“three years I...find none: cut it down; why cumbereth it the ground?” –

“let it alone this year also, till I shall dig about it, and dung it” –

“if it bear fruit, well: and if not, then after that thou shalt cut it down” –