

## **Jesus Teaches in the Synagogue**

### **Lesson #5 – Traditions vs. Kingdom**

### **Luke 13:10-21**

Jesus has been teaching in Judea and Perea. Great multitudes have gathered to hear Him along with His faithful followers. In this passage, we find that Jesus shifts the location of His discourse to a local \_\_\_\_\_. In this series of lessons, Jesus has been using illustrations, parables, truths of nature, current events, and now a \_\_\_\_\_ demonstration of His power. He will skillfully convey important information concerning the hypocrisy of the Jewish traditions and the truths of the kingdom of God.

#### **I. Healing in the Synagogue**

**“And he was teaching in \_\_\_\_\_ of the synagogues on the sabbath. <sup>11</sup>And, behold, there was a woman which had a \_\_\_\_\_ of infirmity eighteen years, and was bowed together (Lit. - \_\_\_\_\_), and could in no wise lift up herself. <sup>12</sup>And when Jesus \_\_\_\_\_ her, he \_\_\_\_\_ her to him, and said unto her, Woman, thou art \_\_\_\_\_ from thine infirmity. <sup>13</sup>And he \_\_\_\_\_ his hands on her: and immediately she was made straight, and \_\_\_\_\_ God.” Luke 13:10-13**

“he was teaching in one of the synagogues on the sabbath” –

“a woman which had a spirit of infirmity eighteen years” –

“Jesus saw her, he called her” –

“Woman, thou art loosed from thine infirmity. And he laid his hands on her” –

“immediately she was made straight, and glorified God” -

## II. Scolding in the Synagogue

**“And the ruler of the synagogue answered with indignation (Lit. - \_\_\_\_\_), because that Jesus had healed on the sabbath day, and said unto the \_\_\_\_\_, There are six days in which men ought to work: in them therefore \_\_\_\_\_ and be healed, and not on the sabbath day.” Luke 13:14**

“ruler of the synagogue” –

“answered with indignation, because that Jesus had healed on the sabbath” –

“said unto the people, There are six days in which men out to work: in them therefore come and be healed” –

## III. Ashamed in the Synagogue

**“The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath \_\_\_\_\_ his ox or his ass from the stall, and lead him away to watering? <sup>16</sup>And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be \_\_\_\_\_ from this bond on the sabbath day? <sup>17</sup>And when he had said these things, all his adversaries were \_\_\_\_\_: and all the people \_\_\_\_\_ for all the glorious things that were done by him.” Luke 13:15-17**

“on the sabbath loose his ox or his ass from the stall, and lead him away to watering” –

“ought not this woman...be loosed from this bond on the sabbath day” –

“all his adversaries were ashamed” –

“all the people rejoiced” → “all the glorious things that were done by him” –

#### IV. Growth in the Kingdom

- Parable of the Mustard Seed

“Then said he, Unto what is the \_\_\_\_\_ of God like? and whereunto shall I resemble (Lit - \_\_\_\_\_) it? <sup>19</sup>It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a \_\_\_\_\_ tree; and the fowls of the air lodged in the branches of it.”  
Luke 13:18-19

- Parable of the Leaven

“And again he said, Whereunto shall I liken the \_\_\_\_\_ of God? <sup>21</sup>It is like leaven, which a woman took and hid in three measures of meal, till the \_\_\_\_\_ was leavened.” Luke 13:20-21

#### Believers' Application:

1. Why did Jesus heal this lady in the synagogue? What do we learn from this event?

- \_\_\_\_\_ for this suffering woman –
- \_\_\_\_\_ to teach concerning the purpose of the Sabbath –

➤ \_\_\_\_\_ to Jesus' desire for Israel -

2. For just over 2000 years, the kingdom of God has expanded and influenced the world. Christ's little humble band of followers grew in their faith and saw Jesus die, be resurrected, and ascend back to His Father. Then they received the power of the indwelling Holy Spirit and went out and changed the world forever! We have the same Spirit and power if we believe and are born-again followers of Jesus. It is our time to influence the world around us! Let's be reminded of our mandate from Christ!

Matthew 4:18-20 –

Matthew 5:14-16 –

Matthew 22:37-39 –

Matthew 28:18-20 –

Luke 9:23-24 –

John 13:34-35 –

John 15:16-17 –