

Jesus Teaches in the Synagogue

Lesson #5 – Traditions vs. Kingdom

Luke 13:10-21

Jesus has been teaching in Judea and Perea. Great multitudes have gathered to hear Him along with His faithful followers. In this passage, we find that Jesus shifts the location of His discourse to a local _____. In this series of lessons, Jesus has been using illustrations, parables, truths of nature, current events, and now a _____ demonstration of His power. He will skillfully convey important information concerning the hypocrisy of the Jewish traditions and the truths of the kingdom of God.

I. Healing in the Synagogue

“And he was teaching in _____ of the synagogues on the sabbath. ¹¹And, behold, there was a woman which had a _____ of infirmity eighteen years, and was bowed together (Lit. - _____), and could in no wise lift up herself. ¹²And when Jesus _____ her, he _____ her to him, and said unto her, Woman, thou art _____ from thine infirmity. ¹³And he _____ his hands on her: and immediately she was made straight, and _____ God.” Luke 13:10-13

“he was teaching in one of the synagogues on the sabbath” –

“a woman which had a spirit of infirmity eighteen years” –

“Jesus saw her, he called her” –

“Woman, thou art loosed from thine infirmity. And he laid his hands on her” –

“immediately she was made straight, and glorified God” -

II. Scolding in the Synagogue

“And the ruler of the synagogue answered with indignation (Lit. - _____), because that Jesus had healed on the sabbath day, and said unto the _____, There are six days in which men ought to work: in them therefore _____ and be healed, and not on the sabbath day.” Luke 13:14

“ruler of the synagogue” –

“answered with indignation, because that Jesus had healed on the sabbath” –

“said unto the people, There are six days in which men out to work: in them therefore come and be healed” –

III. Ashamed in the Synagogue

“The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath _____ his ox or his ass from the stall, and lead him away to watering? ¹⁶And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be _____ from this bond on the sabbath day? ¹⁷And when he had said these things, all his adversaries were _____: and all the people _____ for all the glorious things that were done by him.” Luke 13:15-17

“on the sabbath loose his ox or his ass from the stall, and lead him away to watering” –

“ought not this woman...be loosed from this bond on the sabbath day” –

“all his adversaries were ashamed” –

“all the people rejoiced” → “all the glorious things that were done by him” –

IV. Growth in the Kingdom

- Parable of the Mustard Seed

“Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it? ¹⁹It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.” Luke 13:18-19

- Parable of the Leaven

“And again he said, Whereunto shall I liken the kingdom of God? ²¹It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.” Luke 13:20-21

Believers' Application:

Ladies Studying Jesus

Homework – Vol. 6 #32

Read John 10:22-42. Answer the questions from the verses:

1. Verse 22 - Give the where, why, and when of this event of Jesus?
2. Verses 24-30 – What question did the Jews ask Jesus? How did Jesus answer them?
3. Verse 31-33 – Why did the Jews want to stone Jesus?
4. Verses 34-38 – Give a brief overview of Jesus' response in these verses.

5. Verse 39-42 – Final outcomes of the Feast of Dedication:

Jews' Reaction:

Jesus' Reaction:

Peoples' Reaction: