

## **Jesus Teaches in a Pharisee's Home**

### **Luke 14:1-24**

Jesus was \_\_\_\_\_ invited into the home of a Pharisee for a Sabbath meal. As the Religious Leaders looked on with critical eyes, Jesus healed a man and then gave \_\_\_\_\_ important lessons. Warren Weisbe referenced this passage as Jesus \_\_\_\_\_ the false thinking and actions of many in the Jewish culture of His day.

#### **I. The Setting**

**“And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the \_\_\_\_\_ day, that they watched him.” Luke 14:1**

“on the sabbath day” –

“they watched him” –

**II. Lesson 1 - Directed toward the \_\_\_\_\_ – “False thinking about the \_\_\_\_\_”**

**“And, behold, there was a certain man before him which had the dropsy (Lit. - \_\_\_\_\_).  
³And Jesus answering spake unto the \_\_\_\_\_ and \_\_\_\_\_, saying, Is it lawful to  
heal on the sabbath day? ⁴And they \_\_\_\_\_ their peace. And he took him, and healed him, and let  
him go; ⁵And answered them, saying, Which of you shall have an ass (Gk - \_\_\_\_\_) or an ox  
fallen into a pit, and will not straightway pull him out on the sabbath day? ⁶And they could not answer  
him \_\_\_\_\_ to these things.” Luke 14:2-6**

To Whom and Why –

The healing –

Two Questions for the Religious Leaders:

“Is it lawful to heal on the sabbath day?” –

“Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?” –

**III. Lesson 2 - Directed toward the \_\_\_\_\_ – “False thinking about \_\_\_\_\_”**

“And he put forth a parable to those which were \_\_\_\_\_, when he marked how they chose out the chief rooms (Lit. - \_\_\_\_\_); saying unto them. <sup>8</sup>When thou art bidden of any man to a wedding, sit \_\_\_\_\_ down in the highest room; lest a more honorable man than thou be bidden of him; <sup>9</sup>And he that bade thee and him come and say to thee, Give this man place; and thou begin with \_\_\_\_\_ to take the lowest room. <sup>10</sup>But when thou art bidden, go and sit \_\_\_\_\_ in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship (Lit. - \_\_\_\_\_) in the presence of them that sit at meat with thee. <sup>11</sup>For whosoever exalteth himself shall be abased (Lit. - \_\_\_\_\_); and he that \_\_\_\_\_ himself shall be exalted (Lit. - \_\_\_\_\_).” Luke 14:7-11

To Whom and Why –

Jesus’ scenarios for seat selection:

Negative - “sit not sit down in the highest room” -> “Give this man place” -> “begin with shame to take the lowest room” v. 8-9 –

Positive - “go and sit down in the lowest room” -> “Friend, go up higher” -> “have worship...of them that sit at meat” v. 10 –

Jesus' Application:

“exalteth himself” -> “abased” vs. “humbleth himself” -> “exalted” v. 11 –

**IV. Lesson 3 – Directed toward the \_\_\_\_\_ - “False thinking about \_\_\_\_\_”**

**“Then said he also to \_\_\_\_\_ that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbors; lest they also bid thee again, and a recompence be made thee. <sup>13</sup>But when thou makest a feast, call the poor, the maimed, the lame, the blind: <sup>14</sup>And thou shalt be \_\_\_\_\_; for they cannot recompense (Lit. - \_\_\_\_\_) thee: for thou shalt be recompensed at the resurrection of the just.” Luke 14:12-14**

To Whom and Why –

“call not” –

“call the” –

“recompensed at the resurrection of the just” –

**V. Lesson 4 – Directed toward the \_\_\_\_\_ - “False thinking about \_\_\_\_\_”**

**“And when one of them that sat at meat with him heard \_\_\_\_\_ things, he said unto him, Blessed is he that shall eat bread in the kingdom of God. <sup>16</sup>Then said he unto him, A certain man made a great supper, and bade many: <sup>17</sup>And sent his servant at supper time to say to them that were bidden, Come; for all things are now \_\_\_\_\_. <sup>18</sup>And they all with one consent began to make \_\_\_\_\_. The first said unto him, I have bought a piece of ground, and I must needs go and \_\_\_\_\_ it: I pray thee have me excused. <sup>19</sup>And another said, I have bought five yoke of oxen, and I go to \_\_\_\_\_ them: I pray thee have me excused. <sup>20</sup>And another said, I have married a wife, and \_\_\_\_\_ I cannot come. <sup>21</sup>So that servant came, and shewed his lord these things. Then the master of the house being \_\_\_\_\_ said to his servant, Go out \_\_\_\_\_ into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. <sup>22</sup>And the servant said, Lord, it is done as thou hast commanded, and \_\_\_\_\_ there is room. <sup>23</sup>And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be \_\_\_\_\_. <sup>24</sup>For I say unto you, That \_\_\_\_\_ of those men which were bidden shall taste of my supper.” Luke 14:15-24**

To Whom and Why –

“a certain man made a great supper, and bade many” –

“Come; for all things are now ready” –

“all with one consent began to make excuse” –

“bought a piece of ground” –

“bought five yoke of oxen” –

“married a wife” –

“Go out....”

“streets and lanes of the city” –

“highways and hedges”

“compel them to come in, that my house may be filled” –

“none of those men, which were bidden shall taste of my supper” –

### **Believers’ Application:**

1. Pride is a destructive attitude. Let’s look at several ways pride can bring ruin.

- Pride can ruin \_\_\_\_\_ –

- Pride can ruin \_\_\_\_\_ -

- Pride can cause \_\_\_\_\_ -

- Pride will cause \_\_\_\_\_ -

2. Hospitality, love, and generosity like Jesus. Ever think about how Jesus socialized and to whom He showed kindness? How did He live when among people? We desire and strive to be like Jesus, but have you ever considered this area of your life? Let's make a few observations, then offer some practical suggestions for being like Jesus in this area.

➤ Jesus' Example – Let's look at who Jesus chose to show kindness to, even when others wouldn't.

1. Enemies – Luke 6:33-36 –

2. Publicans and sinners – Luke 5:30-33 –

3. Children – Luke 10:13-16 –

4. Sick, sore, lame, maimed, and broken – Luke 6:17-19 –

➤ Our Hospitality & Socializing –