Part 2: Jesus Teaches on Wealth
Luke 16

This seems to continue Jesus' teaching session that began in Luke 15. If so, there would be listening publicans and _____, Pharisees and _____, along with His faithful disciples. Jesus now moves to the subject of _____. He realizes the strong hold riches can place on the heart of man. He speaks first to His disciples and then to the need of the Religious Leaders. The story of the rich man and Lazarus is part of the lesson for the Pharisees.

Part 1: Review

Jesus Teaches about Wealth to the Disciples v. 1-13

- "make to yourselves _____ of the mammon of unrighteousness" v. 9 –

- "when ye fail, they may _____ you into everlasting habitations" v. 9 –

- "Ye cannot _____ God and mammon" v. 13 –

Jesus Answers the Pharisees' Covetousness v. 14-18

- "the Pharisees also, who were _____, heard all thing things" v.14 –

- "God _____ your hearts" v. 15 –

- "one tittle of the law to _____" v. 17 –

- "Whosoever putteth away his wife, and marrieth another, committeth _____" v.18 –

Jesus Continues to Teach about Wealth to the Sneering Pharisees

Part 2: Rich Man and Lazarus v. 19-31

Parable or Life Event:

I. Contrasts in Life

"There was a certain _____ man, which was clothed in purple and fine linen, and fared sumptuously every day: [20]And there was a certain _____ named Lazarus, which was laid at his gate, full of sores, [21]And desiring to be fed with the _____ which fell from the rich man's table: moreover the dogs came and licked his sores. [22]And it came to pass, that the beggar died, and was carried by the _____ into Abraham's bosom: the rich man also died, and was _____;" Luke 16:19-22

Life for the Rich Man:

Life for Lazarus:

II. Contrasts in Death

"And in _____ he lift up his eyes, being in _____, and seeth Abraham afar off, and Lazarus in his _____. [24]And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am _____ in this flame. [25]But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is _____, and thou art _____. [26]And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence." Luke 16:23-26

Comfort for Lazarus:

Torment for the Rich Man:

III. Concern in Torment

"Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: [28]For I have five _____; that he may _____ unto them, lest they also come into this place of _____. [29]Abraham saith unto him, They have Moses and the prophets; let them _____ them. [30]And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. [31]And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one _____ from the dead." Luke 16:27-31

"I have five brethern" –

Resurrected Lazarus vs. Moses and the prophets" –

Believers' Application:

1. It is the power of the Word of God that can break the hold of sin and rebellion against God.

2. In both of Jesus' parables in this teaching on wealth, they emphasized using wealth to prepare for the future. This is an important principle for Jesus followers to understand and apply to their lives. Let's look at a few other Bible verses that teach this.

3. Let's be careful not to be like the Pharisees and assume wealth and health are evidence of God's blessings. Let's look at a few other Bible verses concerning God's blessings.